

**Permanency Plan/Court Report**  
(for Juvenile in state custody)

**Date Report Submitted to Court:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Juvenile Name:** \_\_\_\_\_ **Court Case #:** \_\_\_\_\_

**DOB:** \_\_\_\_\_ **Community Supervision Officer:** \_\_\_\_\_

**Community Supervision Agency Name:** \_\_\_\_\_

**Date Juvenile Entered KDOC Custody:** \_\_\_\_\_

**Not in Custody**

**Outstanding Court Orders:** (evidence to what progress has been made to accomplish the court orders and additional tasks to be accomplished)

**Reasonable Efforts made to Return the Juvenile Home:** (List Efforts)

**Continued out of home placement**  **is**  **is not** necessary for the juvenile's safety: (List Reasons)

**Reintegration**  **is**  **is not** a viable option: (List Reasons)

**Agency's recommendations for permanency and evidence which support the recommendation:**(Check & List Reasons)

1.  **Reintegration**      2.  **Adoption**      3.  **Permanent Guardianship**      4.  **Kinship Placement**

5.  **Another Planned Permanent Living Arrangement (APPLA)**

\_\_\_\_\_  
**Signature of Director/Designee**

\_\_\_\_\_  
**Date sent to Court**

\_\_\_\_\_  
**Community Supervision Officer Signature**

Attached and in support of this report are the following forms

1. Juvenile Supervision Plan
2. Other \_\_\_\_\_
3. Other \_\_\_\_\_